



**History 1302.104CL  
United States History II  
Spring 2024**

**Monday and Wednesday 11:00 AM to 12:20 PM LRC Bldg #8 Room 258**

**Instructor Information:** Brooks Lewellen

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Phone: 409-933-8959

**Student hours and location:** Monday/Wednesday 7:00 AM – 8:00 AM, LRC #8 Room 249

**Required Textbook/Materials:** <https://www.americanyawp.com/>

**Course Description:** This course is a study of United States history since 1877, from the Civil War to the present. This course will emphasize political, social, and economic developments, as well as other significant topics. This course (a) meets the requirements of a college transfer course for four-year degree programs (b) prepares students for upper-division coursework in history (c) prepares students for the academic rigors of upper-division coursework in the social sciences (d) prepares students in developing their critical thinking skills.

**Course requirements:** This is a course that requires the student to attend lectures. Each lecture contains material that is not available in the textbook, material that the student is responsible for and will be tested upon, therefore it is essential that students make a concerted effort to attend class. If a student is absent from class, they are responsible for acquiring the lecture notes from a classmate. Rigorous note taking and studying of lecture notes is mandatory if the student is to succeed in the class. In addition to attending lectures, students are expected to read the textbook assignments.

**Determination of Course Grade/Detailed Grading Formula:**

**Exams:**

**The student will take three exams throughout the semester. Each exam will cover the lectures, class discussions, and textbook. The class will be broken into three major segments or themes and each theme will address a specific main point that discusses and highlights the events, people, movements, etc in history. Each exam completes a segment of history and no exam is cumulative. These themes or ideas will be emphasized and elaborated on strengthening what role they play in American History as the country evolves politically, socially, economically, and militarily. The first 2 exams will contain 40 multiple choice questions worth 2.5 points each and the final exam will be 50 multiple**

**choice questions worth 2 points each. Each exam is separate from the other 2 and no exam is cumulative. Total points for each exam is 100 points.**

Historical Thought Paper: There are 3 topics in 1302 the student can choose to do containing 2-3 pages. The topics are: 1) significance/importance of the Foreign Policies that involved the US in the late 1800s; 2) significance/importance of World War 1; 3) significance/importance of Cold War. This is not a research paper, but more of a thought/analytical/perspective paper over 1 of the 3 topics. More information will be made in class for the students.

**The Thought Paper is due on Brightspace at 11:59 pm on February 3, 2024. No Late Work Accepted.**

### **History Book Analytical Assignment:**

I am going to assign a book to read that is both appropriate for the time period of this 1302 class and length of pages and scope so you won't be over-whelmed and risk the chance of getting behind or lost. The book I will have you read – either as a digital copy online (there are various places to read it on line for free or to buy, or a copy of the physical version) is the *Diary of Anne Frank*.

Once you have read the book, you will write up a 2-3 page Analytical Paper fully analyzing it from your own cognitive and analytical input, thinking and understanding. The format is simple and will abide to the principle of encouraging the student to fully engross and immerse into the book or author's main central ideals and overall purpose. The format to use and follow is as follows: 12 Point Font, Times New Roman, Double Spaced and is worth a 100 points.

The student will read the book and work on understanding the topic and purpose analytically and most importantly attempt or infer on the historical moments and place to the context of the time, period, place, people, events, etc. In roughly 2-3 pages, the student will pull from the book what they have chosen to find a theme or an overall arching arc of the chapters and content that pushes them to think critically and analytically about the book.

This can be done in several paragraphs that capitalizes and comments on the entire scope of the book.

A purposeful guide in these paragraphs could be included in their papers that touch on the authors beginning chapters, middle chapters, and final chapters that complete and compliment the message of the author. The student could also approach the book from the perspective on picking out 1 or 2 very common and useful points that creates a theme that is used throughout with the intent of explaining and highlighting while strengthening it as it relates to the time period, event, movement, etc. There is no right or wrong way to analyze and write a 2-3 paper for this assignment as long as the student immerses

themselves into the book and focuses on the content, its proper historical context and to critically think beyond the normal and typical level rather than typing up a summation or quick overview of the book with no thought, understanding and grasp.

The assignment if it falls into the 2-3 page range will include at least and up to 5-7 paragraphs with the hope and aspiration for the student to push themselves and challenge their critical and analytical skills that far exceed what they have done before or that is different from a book report, review or a research paper. If a student has questions, confused or needs some help in understanding the assignment better, needs clarification I encourage them to ask, reach out and stay on top of the assignment and requirements. Most importantly is for them to be creative, critical and analytical in their approach, book, and paper when its completed and ready to turn in. If you have any questions please don't hesitate and email me.

**The History Book Analytical Assignment is due on Friday May 3, 2024 on Brightspace at 11:59 PM. No late work accepted.**

**New Deal Presentation:**

The students will select 1 New Deal Plan, research it and create a power point presentation project to turn in. The presentation each student does must be in power point presentation and will contain any and all vital information that the student finds on their selected New Deal Plan. This presentation will illustrate and show the students just what Americans and the Country was experiencing during the beginning and the height of the Great Depression. The presentation will be worth 100 points. This is a solo and not a group presentation.

**Due Date for New Deal Presentations: Friday March 8, 2024 at 11:59 PM on Brightspace.**

**Detailed Grading Formula:**

**Grading Policy:**

<b>Your grade will be determined by the following</b>	<b>Details</b>	<b>Points (if applicable)</b>	<b>Percent of Final Average</b>
Exams	3 Exams each worth 100 pts. each	300	
History Book Analytical Paper	1 History Book Analytical Paper worth 100 points	100	
New Deal Presentations	1 New Deal Presentation worth 100 points	100	
Historical Thought Paper	1 2-3 page paper over 1 of 3 topics.	100	

Total Points		600	
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**Grading Scale:**

The chart given below explains how the final grades will be computed.

To receive an A	600-537 points
To receive an B	536-477 points
To receive an C	476-417 points
To receive an D	416-357 points
To receive an F	Less than 356 points

**Late Work, Make-Up, and Extra-Credit Policy:**

Extra-Credit Policy: No extra work given.

**Make-Up Work: Make-up Exams:** All make-up exams will be taken at the Testing Center within 1 week when the test was originally given. You will need to make an appointment at the Testing Center and will take it there and be given the 90 minutes to complete it and inform the instructor that a date/time has been set up at the testing center so that I can drop it off for those students to make it up there on their scheduled time and date.

**Attendance Policy:** The nature of this course is such that one should attend all scheduled sessions. There is a clear and direct correlation between attendance and success in the classroom, therefore regular attendance is strongly urged. However, in the event of illness or extenuating circumstances, it is the student’s responsibility to acquire the lecture from a classmate. In addition, keep in mind certain assignments have a 1 week grace period to make up and some have no grace period. On the other hand, the Analytical Paper, or the Presentation can't be made up. Any assignments not made up in the allotted time frame will be recorded as a 0 and the others that can't be made up will be a 0 as well.

**Communicating with your instructor:** ALL electronic communication with the instructor must be through your COM email. Due to FERPA restrictions, faculty cannot share any information about performance in the class through other electronic means. (Faculty may add additional statement requiring monitoring and communication expectations via D2L or other LMS)

Student Learner Outcome	Maps to Core Objective	Assessed via this Assignment
1. Create an argument through the use of historical evidence.	Critical Thinking Skills (CT)	Paper

2. Analyze and interpret primary and secondary sources.	Critical Thinking Skills (CT)	Paper
3. Analyze the effects of historical, social, political, economic, cultural, and global forces on this period of United States history.	Critical Thinking Skills (CT)	Exams
4. Develop, interpret, and express ideas on a History 1302-related topic through written communication.	Communication Skills (CS1)	Paper
5. Develop, interpret, and express ideas on a History 1302-related topic through oral communication.	Communication Skills (CS2)	Oral Presentation Assignment
6. Students will demonstrate intercultural competence, knowledge of civic responsibility, and the ability to engage effectively in regional, national, and global communities.	Social Responsibility (SR)	Paper
7. Evaluate choices and actions of others or one's own, and relate consequences to decision-making.	Personal Responsibility (PR)	Paper

**Academic Dishonesty:** Any incident of academic policy will be dealt with in accordance with college policy and the Student Handbook. Academic dishonesty – such as cheating on exams is an extremely serious offense and will result in a **grade of zero** on that exam and the student will be referred to the Office of Student Conduct for the appropriate discipline action.

**Student Concerns:** If you have any questions or concerns about any aspect of this course, please contact me using the contact information previously provided. If, after discussing your concern with me, you continue to have questions, please contact Department Chair, Shinya Wakao at 409-933-8107 or [swakao@com.edu](mailto:swakao@com.edu).

**Course outline:**

Week	Activities and Assignment
Jan 17	<b>INTRODUCTION TO CLASS</b> WILD WEST #1
JAN 22	WILD WEST #2 GILDED AGE
JAN 24	PRESIDENTS DEATH OF GARFIELD PRESIDENTS 1881-1892
JAN 29	HAWAII SPANISH AMERICAN WAR DEATH OF MCKINLEY
JAN 31	PANAMA REVOLUTION TEDDY ROOSEVELT FOREIGN POLICY PANAMA CANAL BUILT OPEN DOOR POLICY WITH CHINA BOXER REBELLION
FEB 5	FED RESERVE BANK RISE OF THE CITY

FEB 7	THE CITY THE PROGRESSIVE LABOR UNIONS FORMED
FEB 12	<b>EXAM # 1</b>
FEB 14	GERMANY UNITED PRE-WORLD WAR 1 WORLD WAR 1 BREAKS OUT WORLD WAR 1: THE WAR
FEB 19	WORLD WAR 1: THREAT TO U.S WORLD WAR 1 PART 1 -- U.S. DECLARES WAR WORLD WAR 1 PART 2 – AMERICA ENTERS THE WAR WORLD OF WAR 1: END OF WAR
FEB 21	TREATY OF VERSAILLES THE 1920S GERMANY 1920S
FEB 26	THE 1920S STOCK MARKET CRASH GREAT DEPRESSION DUST BOWL
FEB 28	RISE OF FASCISM/NAZISM
MARCH 4	RISE OF FASCISM/NAZISM WORLD WAR 2: HITLER ON THE MOVE WORLD WAR 2: EUROPE THEATRE PART 1 – EARLY WAR YEARS WORLD WAR 2: WAR BREAKS OUT WORLD WAR 2: EUROPEAN THEATRE

MARCH 6	FINAL DAYS OF WW2: STALINGRAD FINAL DAYS OF WW2: D-DAY WORLD WAR 2: PART 2 -- ITALY FALLS WORLD WAR 2: EUROPE THEATRE PART 3 – GERMANY FALLS
MARCH 11	SPRING BREAK
MARCH 13	SPRING BREAK
MARCH 18	WORLD WAR 2: PACIFIC THEATRE PART 4 -- JAPAN FALLS WORLD WAR 2 VIDEOS THE HOLOCAUST
MARCH 20	THE HOLOCAUST THE HOLOCAUST: HOLOCAUST VIDEOS
MARCH 25	<b>EXAM # 2</b>
MARCH 27	COLD WAR COLD WAR: FOREIGN FRONT COLD WAR: EUROPE COLD WAR: CHINA COLD WAR: KOREAN WAR COLD WAR: SPACE RACE
April 1	ELECTION OF 1952 AND 1956 COLD WAR: DOMESTIC FRONT COLD WAR: RED SCARE CIVIL RIGHTS OF 1950S: LINDA BROWN CIVIL RIGHTS OF 1950S: ROSA PARKS CIVIL RIGHTS OF 1950S: LITTLE ROCK HIGH CIVIL RIGHTS OF 1960S: WOOLWORTH LUNCH COUNTER SIT INS CIVIL RIGHTS OF 1950S: MLK



April 3	EISENHOWER FAREWELL ADDRESS BERLIN WALL ELECTION OF 1960 JFK PRESIDENCY: CUBA, RUSSIA, VIETNAM BAY OF PIGS
April 8	CUBAN MISSILE CRISIS
April 10	J.F.K. KILLED OSWALD KILLED FUNERAL AND BURIAL OF JFK GULF OF TONKIN
April 15	ELECTION OF 1964 JOHNSON AND VIETNAM WAR: FOREIGN RELATIONS COMMITTEE -- J WILLIAM FULBRIGHT VIETNAM WAR VIETNAM VIDEOS
April 17	VIETNAM WAR: THE COUNTER CULTURE THE COUNTER CULTURE VIDEOS FOREST GUMP VIDEOS
April 22	MARTIN LUTHER KING KILLED: VIDEO BOBBY KENNEDY KILLED: VIDEO CLIPS ELECTION OF 1968
April 24	NIXON AS PRESIDENT: PENTAGON PAPERS WATERGATE

April 29	FORD'S PRESIDENCY CARTER'S PRESIDENCY: HIGH GAS PRICE; IRAN HOSTAGE SITUATION ELECTION OF 1980
May 1	REAGAN AS PRESIDENT END OF THE COLD WAR: FALL OF THE BERLIN WALL
May 6	<b>FINAL EXAM</b>
May 8	<b>FINAL DAY IN OFFICE</b>

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## Institutional Policies and Guidelines

**Grade Appeal Process:** Concerns about the accuracy of grades should first be discussed with the instructor. A request for a change of grade is a formal request and must be made within six months of the grade assignment. Directions for filing an appeal can be found in the student handbook [https://www.com.edu/student-services/docs/Student\\_Handbook\\_2023-2024\\_v2.pdf](https://www.com.edu/student-services/docs/Student_Handbook_2023-2024_v2.pdf). *An appeal will not be considered because of general dissatisfaction with a grade, penalty, or outcome of a course. Disagreement with the instructor's professional judgment of the quality of the student's work and performance is also not an admissible basis for a grade appeal.*

**Academic Success & Support Services:** College of the Mainland is committed to providing students the necessary support and tools for success in their college careers. Support is offered through our Tutoring Services, Library, Counseling, and through Student Services. Please discuss any concerns with your faculty or an advisor.

**ADA Statement:** Any student with a documented disability needing academic accommodations is requested to contact Kimberly Lachney at 409-933-8919 or [klachney@com.edu](mailto:klachney@com.edu). The Office of Services for Students with Disabilities is located in the Student Success Center.

**Textbook Purchasing Statement:** A student attending College of the Mainland is not under any obligation to purchase a textbook from the college-affiliated bookstore. The same textbook may also be available from an independent retailer, including an online retailer.

**Withdrawal Policy:** Students may withdraw from this course for any reason prior to the last eligible day for a "W" grade. Before withdrawing students should speak with the instructor and consult an advisor. Students are permitted to withdraw only six times during their college career by state law. The last date to withdraw from the 1<sup>st</sup> 8-week session is February 28. The last date to

withdraw from the 16-week session is April 22. The last date to withdraw for the 2<sup>nd</sup> 8-week session is May 1. The last date to withdraw for spring mini session is May 29.

**FN Grading:** The FN grade is issued in cases of *failure due to a lack of attendance*, as determined by the instructor. The FN grade may be issued for cases in which the student ceases or fails to attend class, submit assignments, or participate in required capacities, and for which the student has failed to withdraw. The issuing of the FN grade is at the discretion of the instructor. The last date of attendance should be documented for submission of an FN grade.

**Early Alert Program:** The Student Success Center at College of the Mainland has implemented an Early Alert Program because student success and retention are very important to us. I have been asked to refer students to the program throughout the semester if they are having difficulty completing assignments or have poor attendance. If you are referred to the Early Alert Program you will be contacted by someone in the Student Success Center who will schedule a meeting with you to see what assistance they can offer in order for you to meet your academic goals.

**Resources to Help with Stress:**

If you are experiencing stress or anxiety about your daily living needs including food, housing or just feel you could benefit from free resources to help you through a difficult time, please click here <https://www.com.edu/community-resource-center/>. College of the Mainland has partnered with free community resources to help you stay on track with your schoolwork, by addressing life issues that get in the way of doing your best in school. All services are private and confidential. You may also contact the Dean of Students office at [deanofstudents@com.edu](mailto:deanofstudents@com.edu) or [communityresources@com.edu](mailto:communityresources@com.edu).